**Greetings!**

You are invited to submit an application for the 2024 Sequim Logging Show. The show will be held May 10th & 11th, on the Blake family property, located behind Blake Tile & Stone on Washington Street. The hours of the show will be Friday, May 10th, from 12 noon to 10 PM. Saturday, May 11th, will be from 10AM to 6PM with continuous entertainment. We work hard to make the food and entertainment offerings a draw to our community and others interested in the show.

If you would like to be a part of our show, please complete the enclosed application. Applications will be accepted until April 15, 2024 and will be accepted first come, first served. The booth fee / deposit are due with your application and the booth fee will be deposited once you have been accepted to the show. After your application is accepted, you will receive notification of acceptance or be advised if your name has been added to our waiting list.

I look forward to meeting you personally at the 2024 Sequim Logging Show.

If you have any questions, please email me at **info@sequimloggingshow.com**

Sincerely,

Shellie Torrence

Co-Director

Sequim Logging Show

**Your application fees must be submitted to be considered. See rules and guidelines and the accompanying letter.**

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Business Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ St: \_\_\_\_\_ Postal Code: \_\_\_\_\_\_\_\_\_\_\_\_

Best Contact Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Other Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Website: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please list and describe all products to be sold:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Washington State UBI#:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ If you do not have a number, please attach a statement explaining why not. You must be registered with the State of Washington.

**Power Requirements – There is no electrical available**

**Return the following items with your completed application: (Required)**

* **Completed Application**
* **Check for $50 Booth Fee**
* **Hold Harmless Waiver and Good Faith Pledge (see reverse)**
* **Certificate of Liability Insurance**
* **If from out of the area, please let us know the type of accommodations you will use:** 
  + [ ] RV [ ] Hotel [ ] Friends [ ] Other
* **Please send form and payment by mail to:**

**Sequim Logging Show,**

**273054 US-101**

**Sequim, WA 98382**

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**Good Faith Pledge and Hold Harmless Waiver**

I, the Undersigned agree to adhere at all times to all rules, regulations and policies of the Sequim Irrigation Festival and to follow all directions and instructions of its officials, including its Security Personnel. The undersigned hereby releases the Sequim Irrigation Festival Committee of any care, custody or control against loss, theft, vandalism and/or fire during this event on May 10-11, 2024.

I, the Undersigned certify that I will only sell the type of items presented in this application.

I, the Undersigned do hereby agree to release, relieve, discharge, indemnify, defend and hold harmless the Sequim Logging Show l staff, all Sequim Logging Show participants, Debbie Schultz, Trinity United Methodist Church, the City of Sequim and their officers, agents, volunteers and employees, from all claims, losses, suits, damages, judgments, expenses, costs and charges of every kind, including court costs and attorney’s fees, resulting from its occupancy of the space herein under contract by reason of personal injuries, death or property damages. The undersigned further agrees to indemnify, defend and hold harmless the Sequim Logging Show staff, all Sequim Logging Show participants, the City of Sequim , and their officers, agents, volunteers and employees, from any claims and for all damages, costs and expenses, including without limitation, court costs and attorney’s fees and amounts paid in settlement incurred in connection with such claims arising out of acts of negligence of undersigned, his agents or employees. This paragraph shall survive termination of this Agreement.

I, the Undersigned fully understand that the terms of the Full Release shall serve as a Full Release and Full Assumption of risks for myself, my heirs, executors and administrators and for all persons authorized by me accompanying me to the Event.

I, the Undersigned understand that I am solely responsible for collecting and paying sales taxes on my goods and services for any and all business licenses necessary for doing business in the City of Sequim and the State of Washington.

I, the undersigned have read the Full Release form, understand its terms and acknowledge that without my acceptance, I will not be permitted to participate in the Event.

I, the Undersigned hereby accept all of the terms of the Full Release of Liability as evidenced by my signature below.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_

Vendor Name (please print) Signature Date

Business Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Vendor Selection Process:** The Sequim logging Show makes an effort to offer a variety of merchandise, foods and beverages. While there may be some overlap in offerings by vendors, every attempt is made to minimize this. Vendors are accepted to the Logging Show based on how their items meet this criteria and the quality of the food.

**Booth Fee: $50.00 10x10** Please send a check or money order with this application for the booth fee. The booth fee will be held and cashed after you have been accepted to the Sequim Logging Show. Please note that this is an outdoor event. We provide the space only; you must provide the materials that you require for your booth. Two weeks prior to the show, there will be NO REFUNDS. NO REFUNDS will be issued due to acts of nature.

**Hours of Operation:** All booths must be open for business Friday, 12 am to 10 pm and Saturday, 10 am to 6 pm. If you choose to break down early, you will not be accepted to the show again. If you arrive late, you will not be permitted to participate that day and you will not be issued a refund. Logging Show load-in will be available starting at 9:AM

Friday and 9:AM Saturday morning.

**Health Permits are required for food booths:** You will need to obtain a temporary health permit from Clallam County for the show. Clallam County charges a fee for the permit processing.

**Certificate of Liability Insurance:** Include a copy of your Certificate of Insurance that **names the Sequim Logging Show** as additional insured.

**Booth Security:** Booths must be covered and able to withstand wind and rain. Booths may be left up overnight, but as there is **NO** security patrol, any merchandise should be secured and the logging is not responsible for loss or damage. “Blue tarps” are not allowed as booth shelters, but can be used to secure the booth at night.

**Booth Weights and Safety:** Sequim has a propensity for strong wind gusts, so in order to increase your safety and the safety of your neighbors, weights must be attached to each leg. Each leg of your canopy/tent must have 30 lbs. minimum weights attached. These weights must be attached by a rope that is stretched tight so that the weight is suspended off the ground.

**Booth Fire Certification:** All tent/structure membranes, and all combustible decorative materials (sheers, curtains, draperies, flooring, tarps, blinds, etc.), shall be treated or constructed from a material that is flame resistant and has the appropriate label permanently attached to all sections of fabric. NFPA 701, CPAI 84, and California Fire Marshal Title 19 labels are accepted as approved.

**Additional Fire Department Requirements for tents:**

1. Each cooking structure that produces grease-laden vapors shall have a type "K" fire extinguisher for immediate access. Extinguishers shall be mounted in a stable manner, in plain view, and with unobstructed access.
2. LP-gas containers shall remain **OUTSIDE**, at the back (rear), of the tent/canopy at **ALL** times. Small cylinders can be set in a milk crate and large cylinders can be secured to a post. The safety release valve shall be pointed away from the structures.
3. Vending stands for cooking food that produce grease-laden vapors or use oils for cooking shall be separated by a minimum of 20 feet from other tents/canopies/buildings.
4. Fire extinguishers with a rating of “2A-10BC” shall be provided within 30 feet of travel distance to cooking food vendors. If a fire extinguisher meets this requirement with a fire extinguisher already installed for the regular booths (75 foot travel requirement) then an additional fire extinguisher is not required. **Extinguishers shall be mounted on a red 4 x 4 stand-alone post. The stand shall be four (4) feet tall and placed in a visible and accessible location with signage attached pursuant to Fire Codes.**

**If your food vending unit is a mobile cooking vehicle, the following applies:**

Conversion Vending Units (mobile cooking vehicles) that produce grease-laden vapors shall have been inspected and passed the Washington State Labor & Industries requirements under RCW 43.22 and WAC 296-150V. The L & I Insignia, designating that the Conversion Vending Unit has passed the Washington State requirements, shall be affixed on the vehicle in accordance with RCW 43.22 and WAC 296-150V.

**Acceptance Notification:** Vendor notifications of acceptance will be sent as soon as your application has been reviewed. You will receive additional information and booth location assignment in mid-April.